

2019 ANNUAL REPORT

GRADUATION AND EMPLOYMENT CHARTS

DATA PRESENTED FOR THE CONSIDERATION OF:

THE ACCREDITING COMMISSION OF CAREER SCHOOLS AND COLLEGES (ACCSC)

BY:

WEST COAST ULTRASOUND INSTITUTE

 $\begin{array}{l} \mbox{Main Campus} \\ 3580 \mbox{Wilshire Blvd.}, \mbox{4}^{\mbox{th}} \mbox{Floor} \\ \mbox{Los Angeles, California 90010} \end{array}$

ONTARIO BRANCH CAMPUS 3700 EAST INLAND EMPIRE BOULEVARD, SUITE 235 ONTARIO, CALIFORNIA 91764

> PHOENIX BRANCH CAMPUS 4250 EAST CAMELBACK ROAD, BLDG K-190 PHOENIX, AZ 85018

> > October 2019



2019 ACCSC Annual Report - Graduation & Employment Summary

School of Medical Imaging			Los Ange	les		Ontario)		Phoenix	(
School of Medical Imaging And Nursing		Cohort	Graduation	Employment	Cohort	Graduation	Employment	Cohort	Graduation	Employment
	Credential	Size	Rate	Rate	Size	Rate	Rate	Size	Rate	Rate
Magnetic Resonance Imaging (Short) 1	Diploma	5	60%	100%	0	0%	0%	n/a	Program not availble at this campus	Program not availble at this campus
Pediatric Cardiac Ultrasound and Congenital Heart	Diplomu				0					
Disease 1	Diploma	12	92%	100%	5	100%	80%	0	0%	0%
Magnetic Resonance Imaging (Long) 2	Diploma	0	0%	0%	0	0%	0%	0	0%	0%
Vocational Nursing 2	Diploma	21	57%	75%	71	55%	82%	n/a	Program not availble at this campus	Program not availble at this campus
Magnetic Resonance Imaging 3	AAS	25	68%	82%	20	55%	82%	12	83%	80%
Cardiovascular Sonography 3	AAS	51	61%	87%	37	59%	77%	5	40%	100%
Diagnostic Medical Sonography 3	AAS	65	48%	75%	94	49%	76%	25	60%	71%
Diagnostic Vascular Sonography 3	AAS	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
RN to BSN Degree Completion 4	BS	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
Diagnostic Medical Sonography 5	BS	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
Diagnostic Cardiovascular										
Sonography 5	BS	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a

¹ The graduation rate and employment rate are based off of the cohort of students starting between 3/2017 and 2/2018.

² The graduation rate and employment rate are based off of the cohort of students starting between 6/2016 and 5/2017.

³ The graduation rate and employment rate are based off of the cohort of students starting between 9/2015 and 8/2016. If "n/a", program is new and Graduation/Employment rates are unknown at this time.

4 This program is new (no cohort of students starting between 1/2016-12/2016). Graduation and employment rates are unknown at this time.

5 This program is new (no cohort of students starting between 10/2013-9/2014). Graduation and employment rates are unknown at this time. Updated 1/2020



Los Angeles Campus

Log Off														
360 070458 Annual F	Report	Pro	grams	Sc	hool Inf	Fo	DM	s	F	IELP ?	\supset			
Timeout: 29.9 minutes														
U														
Annual 2019 School 070458	Schoo		t Coast isound	· ~	nnual	Culturit								
Report: 2019 Number: 070438	Name	Insti			eport tatus:	Submitt	eu							
3580														
Address1: Divid Address City: Los	State:	CA		Zi	ip:	90211								
Floor Floor	5													
			GRAD	UATION	AND E	MPLOYI	MENT C	HART						
	1	Yo	ou must	SAVE t	he G&E	form to	calcula	te total	S		1			
Cancel									\checkmark	Complete		Sav	/e	
Approved Program Title:	Vocationa	l Nursina												-
Program Code:	1715													
Credential:	Diploma				_		1						1	
Report Date:	7/2019		Program I	Length in N	1onths: 🤇		15							
Posimino Dato:	6/2016						E/2017							
Beginning Date:	6/2016		End Date				5/2017							
Is this chart for a satellite location? O Yes 💿 No 🥝)								•					
Is this chart for a program offered 100% via Distance B	Education?	○ Yes	🖲 No 🔍			G PERIO	חר							
						GPERI		1	1	1	1	1	1	1
Class Start Date (eg 01/15):	07/16	10/16	01/17	04/17			<u> </u>	<u> </u>					Total	%
Number Started:	2	10	6	3									21	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	2	10	6	3	0	0	0	0	0	0	0	0	21	
Unavailable for Graduation: 🥑	0	0	0	0									0	0%
Students Available For Graduation:	2	10	6	3	0	0	0	0	0	0	0	0	21	100%
Withdrawn/Terminated Students:	0	4	3	2									9	43%
Graduates within 150% Program Length:	2	6	3	1	0	0	0	0	0	0	0	0	12	57%
GRADUATION RATE	100%	60%	50%	33%	0%	0%	0%	0%	0%	0%	0%	0%		57%
2	0	0	0	0									0	0%
Graduates - Further Education:			-			<u> </u>	<u> </u>	1					1	
Graduates - Unavailable for Employment: 🥑 Graduates - Available for Employment:	0 2	0	0 3	0	0	0	0	0	0	0	0	0	0 12	0% 100%
Graduates - Available for Employment:	1	6 5	2	1							0		9	75%
EMPLOYMENT RATE	<u> </u>	3 83%	2 67%	100%	0.0	0%	0%		0%	0%		0%		75%
			i		0%	0%	0%	0%	0%	0%	0%	0%		<u></u>
Graduates - Unrelated Occupation:	0	0	0	0		<u> </u>	<u> </u>	<u> </u>	<u> </u>				0	0%
Graduates - Unemployed:	1	1	1	0		<u> </u>	<u> </u>	<u> </u>	<u> </u>				3	25%
Graduates - Unknown:	0	0	0	0		<u> </u>	<u> </u>	<u> </u>	<u> </u>				0	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0									0	0%
Employment Rate with	50%	83%	67%	100%	0%	0%	0%	0%	0%	0%	0%	0%		75%
Non-Graduated Employed Students	33 70	2070	~ / /0		~ /0	• /0	~ ⁷⁰	• /0	• ⁷⁰	~ /0	- /0	- /0		, , , , , , , , , , , , , , , , , , ,
	LIC	ENSURE	E / CERT	IFICAT	ION EX			SS RAT	ES CHA	RT				
Licensure / Certification Name:	BVPNT	-				1	1	1	1			1	1	20
1. Class Start Date:	07/16	10/16	01/17	04/17									12	
 Number of Graduates: # of Graduates Taking Exam: 	2 1	6 6	3 2	1									12 10	
				<u> </u>		<u> </u>		<u> </u>						
4. # of Graduates Passing Exam:	1	5	2	1	•					0			9	Auc
5. Percentage of Grads Passing Exam:	100	83	100 0	100	0	0	0	0	0	0	0	0	90 0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	U	0									l v	۲ <u> </u>

Log Off																
360 070458 Timeout: 19.5 minutes	Report	Pro	grams	Sc	hool Inf	Fo	DM	S		IELP ?	\supset					
Annual 2019 School 070458 Number: 070458	Schoo Name	Illtra	t Coast isound	R	nnual eport	Submitte	ed									
	Nume	Insti	tute	S	tatus:											
3580 Wishire Los Blvd. 4th Cty: Angeles Floor	State:	CA		Z	ip: g	90211										
			GRAD	UATION	AND E	MPLOYN	MENT C	HART								
	1	Yo	ou must	SAVE t	he G&E	form to	calcula	te total	S							
Cancel		☑ Complete Save														
Approved Program Title:	RN to BS	N														
Program Code: Credential:	1799 BSN															
Report Date:	7/2019		Program	Length in N	1onths:		21				· <u>·</u>					
Beginning Date:	9/2015		End Date				8/2016						•			
Is this chart for a satellite location? 🔾 Yes 💿 No 🥝	1								L							
Is this chart for a program offered 100% via Distance I		○ Yes	🖲 No 🥝													
					ORTIN	G PERIO	DC									
Class Start Date (eg 01/15):	09/15	01/16	04/16	07/16									Total	%		
Number Started:	0	0	0	0									0			
Transfers to Another Program:	0	0	0	0									0	0%		
Transfers from Another Program:	0	0	0	0									0	0%		
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0			
Unavailable for Graduation: 🥝	0	0	0	0									0	0%		
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%		
Withdrawn/Terminated Students:	0	0	0	0									0	0%		
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%		
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%		
Graduates - Further Education: 🥑	0	0	0	0									0	0%		
Graduates - Unavailable for Employment: 🥝	0	0	0	0			ľ						0	0%		
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%		
Graduates - Employed in Field:	0	0	0	0									0	0%		
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%		
Graduates - Unrelated Occupation:	0	0	0	0		<u> </u>	<u> </u>						0	0%		
Graduates - Unemployed:	0	0	0	0									0	0%		
Graduates - Unknown:	0	0	0	0									0	0%		
Non-Graduated Students Who Obtained Training Related Employment	10	0	0	0									0	0%		
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%		
								CC 2.4-								
Licensure / Certification Name:		ENSURE	: / CERT	IFICAT	ION EX	AMINA	TON PA	SS RAT	ES CHA	ĸı						
1. Class Start Date:	09/15	01/16	04/16	07/16												
2. Number of Graduates:	0	0	0	0									0	<u> </u>		
3. # of Graduates Taking Exam:	0	0	0	0		<u> </u>	<u> </u>						0	<u> </u>		
4. # of Graduates Passing Exam:	0	0	0	0		<u> </u>	<u> </u>						0	Ļ		
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.		
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0		



Ontario Campus

C Log Off 072401 Timeout: 26.8 minutes	Report	Pro	grams	Sc	hool Inf	fo	DM	S	CF	IELP ?				
Annual Report: 2019 School Number: 07240 3700 E.	1 Schoo Name	Ultra	t Coast Isound tute	R	nnual eport tatus:	Submitt	ed							
Inland Address1: Empire City: Ontari Blvd. Ste. 235	O State:	CA		Z	ip: 9	91764					_			
			GRAD	UATION	AND E	MPLOY	MENT C	HART						
	1	Yo	ou must	SAVE t	he G&E	form to	calcula	te total	s		1			
Cancel									\checkmark	Complete		Sav	'e	
Approved Program Title:	Vocationa	l Nursing												
Program Code:	1715													
Credential:	Diploma				6		1.5							
Report Date:	7/2019		Program	Length in N	1onths: 💆		15							
Beginning Date:	6/2016		End Date	:			5/2017							
Is this chart for a satellite location? \bigcirc Yes $$ آ No $$)													
Is this chart for a program offered 100% via Distance I	Education?	○Yes (🖲 No 🥝			G PERIO	חר							
	07/16	10/16	01/17										Tatal	
Class Start Date (eg 01/15): Number Started:	20	10/16	9	04/17 21									Total	%
	<u> </u>	21											71	00/
Transfers to Another Program:	0	0	0	0		<u> </u>		1					0 0	0%
Transfers from Another Program:	0 20	0 21	0 9	0 21	0	0	0	0	0	0	0	0	0 71	0%
Total Starts (+/- Transfers):	0	0	0	0	0		U		0	0		0	0	0%
Unavailable for Graduation:	20		9	21	0	0	0	0	0	0	0	0	71	100%
Withdrawn/Terminated Students:	7	10	6	9									32	45%
Graduates within 150% Program Length:	Ľ	11	3	,, 12	0	0	0	0	0	0	0	0	39	55%
GRADUATION RATE			3 33%	12 57%	0%	0%	0%	0%	0%	0%	0%	0%		55%
					0%	0%	0 %	070	0%	0 %	0%	0 70		
Graduates - Further Education: 🤍	0	0	0	0									0	0%
Graduates - Unavailable for Employment: 🧐	0	0	0	0									0	0%
Graduates - Available for Employment:	13		3	12	0	0	0	0	0	0	0	0	39	100%
Graduates - Employed in Field:	11	10	2	9									32	82%
EMPLOYMENT RATE			67 %	75%	0%	0%	0%	0%	0%	0%	0%	0%		82%
Graduates - Unrelated Occupation:	0	0	0	0				<u> </u>					0	0%
Graduates - Unemployed:	2	1	1	3									7	18%
Graduates - Unknown:	0	0	0	0	·			<u> </u>					0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	85%	91 %	67 %	75%	0%	0%	0%	0%	0%	0%	0%	0%		82%
	נזרי	ENSURF	/ CFR1	IFICAT	ION FY		TION P	ASS RAT	ES CHA	RT				
Licensure / Certification Name:	BVPNT		.,											
1. Class Start Date:	07/16		01/17	04/17										
2. Number of Graduates:	13		3	12		<u> </u>							39	
3. # of Graduates Taking Exam:	13	11	3	9		<u> </u>		<u> </u>					36	<u> </u>
4. # of Graduates Passing Exam:	13	10	3	9									35	
5. Percentage of Grads Passing Exam:	100	91	100	100	0	0	0	0	0	0	0	0	97	Avg.

Log Off														
360 072401 Annual F	Report	Pro	grams	Sc	hool Inf	fo	DM	s	Ē	IELP ?	\supset			
Timeout: 29.6 minutes											_			
\mathbf{U}														
		West	t Coast											
Annual 2019 School Number: 07240	1 Schoo Name	Ultra	sound	R	nnual eport	Submitt	ed							
		Insti	tute	51	atus:									
3700 E. Inland														
•	O State:	CA		Zi	p:	91764								
Blvd. Ste. 235														
		Va				MPLOYN								
Consul	1	10	ou must	SAVE	ie Gae	form to	calcula	ite total				Caus		
Cancel									\checkmark	Complete	<u> </u>	Save		
Approved Program Title: Program Code:	RN to BSI 1799	N							1			<u>i</u>		
Credential:	BSN													
Report Date:	7/2019		Program I	.ength in №	1onths:		21							
Beginning Date:	9/2015		End Date:				8/2016							
is this chart for a satellite location? O Yes 💿 No 🥝)													
is this chart for a program offered 100% via Distance I		OVec												
		0163	S 110 -	REP	ORTIN	G PERIO	DD							
Class Start Date (eg 01/15):	09/15	01/16	04/16	07/16		1	1						Total	%
Number Started:	0	0	0	0									0	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0				1					0	0%
Fotal Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Jnavailable for Graduation: 🥝	0	0	0	0									0	0 %
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Vithdrawn/Terminated Students:	0	0	0	0		1							0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥑	0	0	0	0			ľ						0	0%
Graduates - Unavailable for Employment: 🥑	0	0	0	0									0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0									0	0 %
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0		<u> </u>							0	0%
Graduates - Unemployed:	0	0	0	0		<u> </u>							0	0%
Graduates - Unknown:	0	0	0	0		<u> </u>							0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Non-Graduated Employed Students	<u> </u>	L	L		L		IL		IL	I	I	<u> </u>		<u>. </u>
	LIC	ENSURE	/ CERT	IFICAT	ION EX		TION P	ASS RAT	ES CHA	RT				
icensure / Certification Name: Class Start Date:	09/15	01/16	04/16	07/16									<u> </u>	
2. Number of Graduates:			ii	0									0	
8. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.